/ NOTICE OF CONFIDENT REMOVE OR STRIKE A					
INSTRUMENT THAT TRA					
FOR RECORD IN THE P DRIVER'S LICENSE NUM		DS: YOUR SO	CIAL SECURIT	A MANBER	OKYOUR
DRIVER S LICENSE NUM	DEA.			L =\ 5	
	MEMORANDUM (	OF PAID-UP OIL A	ND GAS LEASE		
STATE OF TEXAS	§			3	
COUNTY OF TARRANT	§ KNOW A	LL MEN BY THES	E PRESENTS:	1 5	
by and between W. CLAYTON HO Tx 79124-3628 hereinafter called Company, P.O. Box 18496, Oklaholand situated in Tarrant County, Te	FFMAN and wife, N LESSOR; and CHES oma City, Oklahoma	MARY M. HOFFMA SAPEAKE EXPLO	N, whose address is 2 RATION, L.L.C., an	2001 Two Deer Tra n Oklahoma Lim	ail, Amarillo, iited Liability
0.212 acres of land more or less be Tarrant County, Texas, according					
Subject to the other provisions there as long thereafter as oil or gas or oth lands pooled therewith, or this lease	ner substances covered	d therein are produce	d in paying quantities	from the leased pre	
An executed copy of said	Oil and Gas Lease is i	in the possession of L	ESSEE at its address i	indicated above.	
Executed this the 14TH	day of OCTOR	SER , 2010	).		
Lessor:	4		Lessor:		
W. Clayton	Anon	_	mari	7m.7	Joll
By: W. Clayton Hoffman	7)		By: Mary M. Ho	rman	0/1
			` (/		4
	ACK	NOWLEDGEMENT	T(S)		
STATE OF TEXAS	§				
COUNTY OF TARRANT	<b>§</b> <b>§</b>				
This instrument was acknowledged	before me on the	1TH day of C	OCTOBER	, 201	, by
W. Clayton Hoffman					
DAVID Notary Public, My Commiss September	State of Texas sion Expires 07, 2014	Notary Public, State of Notary's name (printed	DAVID	effel Huise	
STATE OF TEXAS	§	Notary's commission e	$\frac{9/7/2.6}{}$	<u> 14                                   </u>	
COUNTY OF TARRANT	§ §				
This instrument was acknowledged	before me on the/	47H day of C	CTOBER	, 2010	, by
Mary M. Hoffman					
Notary Public My Commis	, State of Texas ssion Expires or 07, 2014	Notary Public, State of Notary's name (printed Notary's commission e	DAVID	HULSE 014	

PLAN #: 30468 0PUR

## SUZANNE HENDERSON

COUNTY CLERK



100 West Weatherford Fort Worth, TX 76196-0401

PHONE (817) 884-1195

PURPLE LAND MANAGEMENT LLC 3880 HULEN ST STE 670 **FT WORTH, TX 76107** 

Submitter: PURPLE LAND MANAGEMENT

## **DO NOT DESTROY** WARNING - THIS IS PART OF THE OFFICIAL RECORD.

Filed For Registration:

11/15/2010 3:48 PM

Instrument #:

D210282820

LSE

PGS

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\$16.00

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D210282820

ANY PROVISION WHICH RESTRICTS THE SALE, RENTAL OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR OR RACE IS INVALID AND UNENFORCEABLE UNDER FEDERAL LAW.

Prepared by: CAMADDOCK